## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

1	Affiliation Number allotted by CBSE to the school:	531017
2	Name of the School as per affiliation letter of CBSE:	DRONACHARYA ST
3	Address of the School:	WARDNO II , MAILY ROAD FARRUITH A
4	Standard/level/class up to which the school is running:	1 Astortecias the class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes YES/NO
6	U-DISE code allotted to the school:	06180400111
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	SHIKSHA PRASAR SOCIETY FARRUKH
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes YES/NO
9	Purpose of present application:	Extension/ Upgradation
10	Location of school  Ward No. 11, Havily mandi Road  Near C. H. L. Favorutch Nagar  Grunggram, Haryana 122506	<ul> <li>In the municipal limits of metropolitan city</li> <li>In the municipal limits of city having population more than 15 Lakhs</li> <li>In the hill areas (as per planning commission norms)</li> <li>In the municipal limits of capital city of a state</li> <li>In the municipal limits of class-x cities</li> <li>On an island</li> <li>In the municipal limits of a hill station</li> <li>In the municipal limits of a hill station</li> </ul>

Principal (Principal School Dronacharya Sr. Sec. School Farrukh Nagar (Gurgaina))

Distriction Officer
Gurugram

## APPENDIX-III

		population less than 15 Lakhs  Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to $8^{\rm th}$ ?	YES/NO Yes
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	(If yes name of the Board)
		(Also mention whether the school is affiliated for Class-X or XII)
INFORM	MATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc.
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Shiksha Praser
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	No YES/NO If yes the details
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Tes YES/NO
20(a)	If yes the date of last inspection:	21-01-2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Abblied Fox
21(a)	If yes the date of last inspection:	29-01-2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes YES/NO

Principal Str. Sec. School Drontal Nagar (Gurgaom)

ucation Officer Gurugram 131/1/19 (Signature of D.E.O.)

22(a)	If yes the date of last inspection:	17-01-2019				
INFORMATION REGARDING THE STAFF						
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes/No				
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	yes YES/NO				
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)	yes YES/NO				
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes YES/NO				
	Signature with Stamp Santai Den (oipting Manager)  Psigcipal Dronachai Familia Na	ya Sr. Sec. School ar (Gilladon)				
Sbiksha Prasar Bharti Society PART-B  Faruth Nagar  (This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)						
File No. E-4/2019/33 Date of Issuance. 31-01-2019						
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.					
2	Is the school recommended for extension/upgradation of affiliation?  VES YES/NO  extension/upgradation					
	District EDUCATION OFFICER/NAME OF DISTRICT					
	(Name, DISTRICT COLLECTOR/I	Counter Signature  Designation and Stamp) DEPUTY COMMISSIONER norised representative*)				
	(*Not Below the rank of a G	NAME OF DISTRICT roup-A Gazetted Officer)				

Principal Bull College Principal Bull College Principal Bull College Principal Princip

District Education Officer

(Signature of D.E.O.)